



**APPLICATION FOR PARTICIPATION IN PROGRAM PERUMAHAN  
MAMPU MILIK SRI PERTIWI**

|    |  |  |   |
|----|--|--|---|
| 1  | COMPANY NAME   |  | <b>TO BE CHECKED BY PROCESSING OFFICER</b><br>(√) |
| 2  | ADDRESS  |  |   |
| 3  | OFFICE PHONE / FAX NO.   |  |   |
| 4  | MOBILE PHONE NO.   |  |   |
| 5  | <b>PROJECT PARTICULAR</b>  |  |   |
|    | NO. OF UNITS   |  |   |
|    | NO. OF SPEKTRA MEDIUM UNITS                                      |  |   |
|    | NO. OF SPEKTRA PLUS UNITS  |  |   |
|    | PROJECT LOCATION   |  |   |
|    | LAND SIZE  |  |   |
|    | LAND CLASSIFICATION  |  |   |
| 6  | <b>DOCUMENTS TO BE SUBMITTED</b>                                 | <b>TO BE CHECKED BY APPLICANT</b><br>(√) | <b>TO BE CHECKED BY PROCESSING OFFICER</b><br>(√) |
|    | FORM 24 & 49   |  |   |
|    | COMPANY PROFILE ( <i>EXPERIENCE, CURRENT AND PAST PROJECTS</i> ) |  |   |
|    | COMPANY LATEST AUDITED FINANCIAL REPORT                          |  |   |
|    | LIST OF COMPANY'S ASSET  |  |   |
|    | COPY OF LAND TITLE / PA (WHERE APPLICABLE)                       |  |   |
| 7  | SIGNATURE  |  |   |
| 8  | NAME   |  |   |
| 9  | POSITION   |  |   |
| 10 | NRIC NO.   |  |   |
| 11 | DATE   |  |   |

